

**UTAH STATEWIDE ELECTRONIC VOTER INFORMATION WEBSITE**(For an electronic copy of this form go to [http://www.elections.utah.gov/website\\_form.doc](http://www.elections.utah.gov/website_form.doc))

As directed in Utah Code section 20A-7-801, Utah's Lieutenant Governor hosts a statewide electronic voter information website. Candidates may submit statements of qualifications (up to 200 words) and certain biographical information for inclusion on the website.

Please use this form to submit information. For posting on the 2010 general election website, candidates must submit their information no later than **5:00 p.m., Friday, August 20, 2010.**

Submit forms by e-mail to [elections@utah.gov](mailto:elections@utah.gov) or by fax to (801) 538-1133, by mail to the Office of the Lieutenant Governor, P.O. Box 142325, Salt Lake City, Utah 84114-2325 or in-person at the State Capitol, Suite 220. Call the Office of the Lieutenant Governor at 1-800-995-VOTE (8683) or 801-538-1041 with any questions.

Name: DIXON M PITCHER  
[Candidate's Name]

Office: LEGISLATURE  
[Office the Candidate Seeks]

District: 10  
[If the office represents a district, indicate the district number]

E-mail address: INFO@JUMPING.COM  
[Candidate's public e-mail address]

Website: \_\_\_\_\_  
[URL for the candidate's campaign website]

Age: 57  
[Candidates age]

Occupation: BUSINESS OWNER  
[Candidate's occupation]

Residence: SOUTH OGDEN  
[City where the candidate lives]

Years at residence: LIFETIME RESIDENT OF OGDEN  
[Number of years the candidate has lived in the city listed above]

Qualifications: (A statement of up to 200 words ~ please include as an attachment if needed):

QUALIFICATIONS INCLUDE: EARLY GRASS-ROOTS PARTICIPATON FROM MANY YEARS IN PARTY POLITICS: VOTING DISTRICT CHAIRMAN, MOUNTY AND STATE PARTY DELEGATE, CAMPAIGN WORKER. MASTERS DEGREE IN POLITICAL SCIENCE FROM UTAH STATE UNIVERSTIY. APPOINTED TO GOVERNOR'S TASK FORCE TO CONSIDER CHANGES IN WORKERS COMPENSATION CODE. ELECTED TO UTAH HOUSE OF REPRESENTATIVES IN 1984. SPONSORED AND PASSED KEY LEGISLATION. CURRENT CHAIRMAN OF THE WEBER COUNTY SHERIFF'S FOUNDATION. ELECTED TO LEGISLATURE DISTRICT #8 FROM 1985 TO 1986. OWNER OF PITCHER'S SPORTS, BEST WESTERN CANYON PINES, ALL ALL AMERICAN TRAMPOLINE AND SWINGS, AND ALL AMERICAN PLAYGROUND.

NOTICE: THE LIEUTENANT GOVERNOR SHALL REVIEW INFORMATION SUBMITTED FOR INCLUSION ON THE STATEWIDE ELECTRONIC VOTER INFORMATION WEBSITE FOR COMPLIANCE WITH LAW. THE LIEUTENANT GOVERNOR MAY REFUSE TO INCLUDE INFORMATION THAT IS NOT IN KEEPING WITH UTAH VOTER NEEDS, PUBLIC DECENCY, OR THE PURPOSES, ORGANIZATION OR UNIFORMITY OF THE WEBSITE (SEE UTAH CODE § 20A-7-801(4)(D))